

Brethren Evangelist



"I AM THE WAY, THE TRUTH, AND THE LIFE."

VOLUME XVII.

ASHLAND, O., WEDNESDAY, FEBRUARY 6, 1895.

No. 5.

Brethren Evangelist.

[Entered as second-class matter]

PUBLISHED WEEKLY IN THE
INTERESTS OF

THE BRETHREN CHURCH

BY THE

BRETHREN BOOK AND TRACT COMMITTEE,
ASHLAND, OHIO.

For terms, instructions, etc., see page 16.

Notes and Comments.

How do you like it?

It is not yet what we expect to make it.

REPORTS have been received of a number of very successful revival meetings now in progress at different places in the brotherhood.

If you have subscribed for *King's Children*, *Cheering Words* or the *Bible Reader* as a premium with the EVANGELIST, and fail to get the paper subscribed for, please inform us and we will see that it is sent to you regularly.

WE have received numerous inquiries concerning the forth coming hymn book. The work is progressing slowly. We do not wish to "hurry" it, though it is being pushed as rapidly as is consistent with thorough work. Churches contemplating the purchase of new books, are advised to hold their orders, unless the work is delayed too long for them.

THE *Gospel Trumpet*, a would be holiness paper, published at Grand Junction, Mich., devotes almost an entire page in reply to our editorial on Sister Dickey's withdrawal. There is not a single argument in the entire article. The editor talks like a man who has gone mad, and in his great zeal makes *twenty-five* false statements in the reply, and yet this is a holiness paper! The Lord have mercy on such stupid blindness.

WE have received numerous inquiries from our readers concerning the missing number of the EVANGELIST. We ask your indulgence while we endeavor to explain. There is not as much lost as you have made yourself believe. On January 23, there was no issue. On January 30, we issued a four page edition in which an explanation was given as to the cause of delay. This week we put out the regular edition. To make up what the last number lacked in size, we will furnish on *extra* number the week before Easter. Now let us have a clear understanding. We will give our readers 50 full numbers during the year. So far *one* number—January 23—has been omitted. The four page edition, as already explained, will be made full by the extra Easter number. If you have renewed your subscription, and failed to get all the numbers for January (23 excepted) write us a card, and we will send you the missing number.

MANY new converts are being reported from all over the Brotherhood. These should be induced at once to become subscribers to the EVANGELIST. It will be a great help to them in more than one way. As an inducement to such to become subscribers, we will make the special rate of \$1.00 to the end of '95. This offer is limited to new converts. Where a successful revival has been held there ought to be a good field for the EVANGELIST. The following from the *Christian Advocate* is to the point:

The late Dr. J. O. Peck, when he sent in a list of nearly three hundred subscribers, more than a hundred of whom were new converts, said: "I never feel quite sure of the permanency of additions to the church till I have put *The Christian Advocate* in the family. And usually I find one of the earliest unmistakable signs of backsliding to be giving up the religious paper."

THE *Annual* will be ready to mail next week. It is after the same order as those of former years. Price, 10c.; per doz., \$1.

FOR the year 1895 we expect to issue a *church year* book, to take the place of the *Annual*. Pastors are requested to keep a record of their work, as statistics will be needed to compile this book.

AN *exchange* suggests the following treatment of a disease that is becoming entirely too prevalent. We have substituted the name EVANGELIST in place of the name of the paper from which it is clipped:

"That is a most peculiar disease, 'Morbus Sabbaticus.' It has baffled the skill of many a wife and mother. It is thus learnedly discussed: 'Morbus Sabbaticus,' or Sunday Sickness, is a disease peculiar to church members. The attack comes on suddenly every Sunday; no symptoms are felt on Saturday night: the patient sleeps well and wakes feeling well; eats a hearty breakfast; but about church time the attack comes on, and continues until services are over for the morning. Then the patient feels easy and eats a hearty dinner. In the afternoon he feels much better, and is able to take a walk, talk about politics, and read the Sunday papers; he eats a hearty supper, but about church time he has another attack and stays at home. He retires early, sleeps well, wakes up Monday morning refreshed and able to go to work, and does not have any symptoms of the disease until the following Sunday. The peculiar features are as follows: 1. It attacks members of the church. 2. It never makes its appearance except on the Sabbath. 3. The symptoms vary, but it never interferes with the sleep or appetite. 4. It never lasts more than twenty-four hours. 5. It generally attacks the head of the family. 6. No physician is ever called. 7. It always proves fatal in the end—to the soul. 8. No remedy is known for it except prayer. 9. Religion is the only antidote. 10. It is becoming fearfully prevalent. After a cure through prayer has been found, we would prescribe as a most excellent tonic, appetizer and general stimulant, THE EVANGELIST. Sig. To be taken fifty times every year."